

നമ്പർ- ICPS3/14594/14

സാമൂഹ്യനീതി ഡയറക്ടറേറ്റ്
വികാസ് ഭവൻ, തിരുവനന്തപുരം
തീയതി: 13.08.2014

സർക്കുലർ

വിഷയം : - സാമൂഹ്യ നീതി വകുപ്പ്- ICPS-Quarterly Progress Report
തയ്യാറാക്കൽ- പരിശീലനം സംബന്ധിച്ച്.

സൂചന:- സാമൂഹ്യ നീതി ഡയറക്ടറുടെ നിർദ്ദേശം.

സംയോജിത ശിശു സംരക്ഷണ പദ്ധതി പ്രകാരം നടപ്പിലാക്കുന്ന സ്കീമുകളുടെ Quarterly Progress Report സമയബന്ധിതമായി കേന്ദ്രസർക്കാരിലേക്ക് സമർപ്പിക്കേണ്ടതുണ്ട്. Children’s Home, Observation Home, Special Home, State Adoption Resource Agency , State Adoption Agency, Open Shelter Homes എന്നിവയിൽ നിന്നും റിപ്പോർട്ട് ശേഖരിച്ച് ക്രോഡികരിച്ചാണ് Quarterly Progress Report തയ്യാറാക്കേണ്ടത്. എന്നാൽ മുകളിൽ പറഞ്ഞ ഏജൻസികളിൽ നിന്നും റിപ്പോർട്ടുകൾ ശരിയായ രീതിയിൽ നിശ്ചിത സമയത്ത് ലഭിക്കാത്തതിനാൽ യഥാസമയം കേന്ദ്രസർക്കാരിന് Quarterly Progress Report നൽകാൻ സാധിക്കുന്നില്ല.

ഈ സാഹചര്യത്തിൽ Children’s Home, Observation Home, Special Home, State Adoption Resource Agency , State Adoption Agency, Open Shelter Homes എന്നിവയിലെ മേധാവികൾക്കായി മേഖലതലത്തിൽ Quarterly Progress Report തയ്യാറാക്കുന്നതിനുള്ള ഒരു പരിശീലന പരിപാടി താഴെ പറയുന്ന തീയതികളിൽ നടത്തുന്നതിന് തീരുമാനിച്ചിട്ടുണ്ട്.

| തീയതി | സ്ഥലം | പങ്കെടുക്കേണ്ടവർ |
|----------|-----------------------------|---|
| 18.08.14 | ഗസ്റ്റ് ഹൗസ്, എറണാകുളം | എറണാകുളം, തൃശ്ശൂർ, പാലക്കാട്, മലപ്പുറം, കോഴിക്കോട്, വയനാട്, കണ്ണൂർ, കാസർഗോഡ് എന്നീ ജില്ലകളിലെ ജെ.ജെ സ്ഥാപന സുപ്രണ്ടുമാർ, State Adoption Resource Agency , State Adoption Agency, Shelter Homes മേധാവികൾ |
| 21.08.14 | റസ്റ്റ് ഹൗസ്, തിരുവനന്തപുരം | തിരുവനന്തപുരം, കൊല്ലം കോട്ടയം, പത്തനംതിട്ട, ആലപ്പുഴ, ഇടുക്കി എന്നീ ജില്ലകളിലെ ജെ.ജെ സ്ഥാപന സുപ്രണ്ടുമാർ, State Adoption Agency, Shelter Homes മേധാവികൾ |

മുകളിൽ പറഞ്ഞ സ്ഥാപനങ്ങൾ/ഏജൻസികളുടെ മേധാവികൾ ഇതോടൊപ്പം അടക്കം ചെയ്യുന്ന താഴെ പറയുന്ന ഫോറങ്ങളിൽ വിവരങ്ങൾ രേഖപ്പെടുത്തി ആയതുസഹിതം പരിശീലന പരിപാടിയിൽ പങ്കെടുക്കേണ്ടതാണ്. 2014 ഏപ്രിൽ 1 മുതൽ ജൂൺ 30 വരെയുള്ള കാർട്ടറിലെ വിവരങ്ങളാണ് രേഖപ്പെടുത്തേണ്ടത്. സ്ഥാപനങ്ങളുടെ പേരും അവർക്ക് ബാധകമായ ഫോറങ്ങളും താഴെ ചേർക്കും പ്രകാരമാണ്:-

I. ചിൽഡ്രൻസ് ഹോം സൂപ്രണ്ടുമാർ

1. Table No 2,7,11
2. Table No 8,9,10,14 (CWC യിൽ നിന്ന് ശേഖരിച്ച് കൊണ്ടുവരണം)

II. ബ്ലോക്ക് വേഷൻ ഹോം സൂപ്രണ്ടുമാർ

1. Table No 3,7,11
2. Table No 13(JJB യിൽ നിന്ന് ശേഖരിച്ച് കൊണ്ടുവരണം)

III. സ്പെഷ്യൽ ഹോം സൂപ്രണ്ടുമാർ

1. Table No 4,11

IV. ഓപ്പൺ ഷെൽട്ടർ

1. Table No 6,7,11

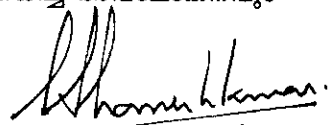
V. സ്റ്റേറ്റ് അഡോപ്ഷൻ ഏജൻസി (SAA)

1. Table No 5,7,11

VI. സ്റ്റേറ്റ് അഡോപ്ഷൻ റിസോഴ്സ് ഏജൻസി (SARA)

1. Table No 12

വർക്ക്ഷോപ്പിന് ശേഷം ഹോമുകളുടെ പ്രവർത്തനം സംബന്ധിച്ച അവലോകനവും ഉണ്ടായിരിക്കുന്നതാണ്.


 സാമൂഹ്യ നീതി ഡയറക്ടർ (അഡ്വക്കേറ്റ്)

എല്ലാ ജെ.ജെ സ്ഥാപനസൂപ്രണ്ടുമാർക്കും,
 എല്ലാ SAA കോർഡിനേറ്റർമാർക്കും,
 എല്ലാ SARA കോർഡിനേറ്റർമാർക്കും,
 എല്ലാ ഓപ്പൺ ഷെൽട്ടർ കോർഡിനേറ്റർമാർക്കും.

പകർപ്പ്

1. ICPS 4
2. സ്റ്റോക്ക് ഫയൽ

CAI Report

Table No. 2 : DETAILS OF CHILDREN IN CHILDREN'S HOMES

Quarter Ending (I/ II/ III/ IV)*

| | NGO | | GIRLS/AY | | BOYS/B | | GRAND TOTAL |
|------------------------------------|------|-------|----------|-------|--------|-------|-------------|
| | Boys | Girls | Boys | Girls | Boys | Girls | |
| 1 Total Number of Children's Homes | | | | | | | |
| 2 Total Capacity | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |

Please Note: A child may belong to more than one category for example a child may belong to SC category and be physically challenged
 * 1st Quarter ending on 30th June, 2nd Quarter ending on 30th September, 3rd Quarter ending on 31st December and 4th Quarter ending on 31st March

Table No. 7 : EDUCATION DETAILS OF CHILDREN IN INSTITUTIONAL CARE

| | AGE COMPLETED IN YEARS | | | | | | | | | | GRAND TOTAL | |
|---|------------------------|-------|------------------|-------|-------------------|-------|---------------|-------|-------|-------|--------------|-------|
| | 0-3 | | 3-4 | | 4-5 | | 5-6 | | 6-7 | | | TOTAL |
| | Shelter Homes | Total | Children's Homes | Total | Observation Homes | Total | Special Homes | Total | S.A.A | Total | Open Shelter | |
| i) Enrolled for special training (RTD/Bridge course) | | | | | | | | | | | | |
| ii) Attending Non-Formal Education Classes | | | | | | | | | | | | |
| iii) Enrolled for Formal Education System within Home | | | | | | | | | | | | |
| iv) Enrolled for Formal Education System in regular school | | | | | | | | | | | | |
| v) Attending Pre school | | | | | | | | | | | | |
| vi) Children in Residential Schools** | | | | | | | | | | | | |
| vii) Not enrolled in any educational programme | | | | | | | | | | | | |
| viii) Children with special needs attending special schools | | | | | | | | | | | | |
| Total Number of Children | | | | | | | | | | | | |

More than 14 years of Age

| | No. of children more than 14 years of age attending vocational training as on the first day of the quarter reported upon | | | | | |
|---------------------------------|--|------------------|-------------------|---------------|---------------|-------|
| | Shelter Homes | Children's Homes | Observation Homes | Special Homes | Open Shelters | Total |
| 1 | | | | | | |
| ii | | | | | | |
| iii | | | | | | |
| iv | | | | | | |
| v | | | | | | |
| vi | | | | | | |
| vii | | | | | | |
| viii | | | | | | |
| ix | | | | | | |
| Total Number of Children | | | | | | |

| | No. of children who completed Vocational Training during the quarter reported upon. (Please list 10 major types) also mention training provided to Special Children | | | | | |
|---------------------------------|---|------------------|-------------------|---------------|---------------|-------|
| | Shelter Homes | Children's Homes | Observation Homes | Special Homes | Open Shelters | Total |
| 1 | | | | | | |
| ii | | | | | | |
| iii | | | | | | |
| iv | | | | | | |
| v | | | | | | |
| vi | | | | | | |
| vii | | | | | | |
| viii | | | | | | |
| ix | | | | | | |
| Total Number of Children | | | | | | |

Note: Please give details of vocational training provided through NSDC and NCVT
 * 1st Quarter ending on 30th June, 2nd Quarter ending on 30th September, 3rd Quarter ending on 31st March
 **Children sent to residential schools from different homes and who return to the children's homes during the vacations

Table No. 11: INFRASTRUCTURE & FACILITIES FOR HOMES/SHELTERS/SPECIALISED ADOPTION AGENCIES

Quarter Ending (I/ II/ III/ IV)*

| A | PHYSICAL INFRASTRUCTURE | Numbers | Remarks |
|-----------|---|---------|---------|
| 1 | Building/Accommodation for 50 children as per ICPS norms for all Homes/ Institutions | | |
| 1.1 | Number of Homes/ Institutions in the State | | |
| 1.2 | Number of Institutions and Homes that have less than 5000 Sq. ft. Space for 50 Children | | |
| 1.3 | Number of Homes that have 5000 to 8500 Sq. ft. Space for 50 Children. | | |
| 1.4 | Number of Homes that have separate sick room | | |
| 1.5 | Number of Homes that have recreation facilities and library | | |
| 1.7 | Number of Homes that have separate residence for Superintendent | | |
| 1.8 | Number of Homes that have a room for JJB/CWC ¹ . | | |
| 1.9 | Number of Homes that have special equipment/facilities for children with special needs | | |
| 1.10 | Number of Homes equipped with Cradles | | |
| 2. | Children's Homes | | |
| 2.1 | Number of Children's Homes in the State | | |
| 2.2 | Number of Homes that have separate residential facilities for boys and girls above 10 years | | |
| 2.3 | Number of Homes that have separate facilities for children in the age group 0-5 years? | | |
| 3. | Shelter Homes | | |
| 3.1 | Number of Shelter Homes in the State | | |
| 3.2 | Number of Homes that have separate residential facilities for boys and girls above 10 years | | |
| 4. | Observation Homes | | |
| 4.1 | Number of Observation Homes in the State | | |

¹ Only applicable for shelter home's/observation Homes.

Note: Grey background indicates 'Essential', 2. White background indicates 'Desirable'

* 1st Quarter ending on 30th June, 2nd Quarter ending on 30th September, 3rd Quarter ending on 31st December and 4th Quarter ending on 31st March

Table No. 11: INFRASTRUCTURE & FACILITIES FOR HOMES/SHELTERS/SPECIALISED ADOPTION AGENCIES

| | | Quarter Ending (I/ II/ III/ IV)* | |
|-----------|---|----------------------------------|--|
| 4.2 | Number of separate Special Homes for boys and girls | | |
| 5. | Special Homes | | |
| 5.1 | Number of Special Homes in the State | | |
| 5.2 | Number of separate Special Homes for boys and girls | | |

* 1st Quarter ending on 30th June, 2nd Quarter ending on 30th September, 3rd Quarter ending on 31st December and 4th Quarter ending on 31st March

Table No. 11: INFRASTRUCTURE & FACILITIES FOR HOMES/SHELTERS/SPECIALISED ADOPTION AGENCIES

Quarter Ending (I/ II/ III/ IV)*

| | | Numbers | Remarks |
|------------|---|---------|---------|
| 6. | Special Adoption Agencies (SAA) | | |
| 6.1 | | | |
| 6.2 | | | |
| 7. | Open Shelters | | |
| 7.1 | | | |
| 7.2 | | | |
| 7.3 | | | |
| 8. | Sanitation Hygiene & Health | | |
| 8.1 | Number of homes, including shelters and SAAs that have clean and sufficient water. | | |
| 8.2 | Number of Homes including shelters and SAAs with proper drainage, sewerage and garbage disposal system. | | |
| 9. | Nutrition | | |
| 9.1 | Number of Homes including shelters that provide nutrition according to Schedule II of the JJ Act 2000. | | |
| 10. | Medical | | |
| 10.1 | | | |
| 10.2 | | | |
| 11. | Accessibility | | |
| 11.1 | Number of Homes including shelters and SAAs reachable by public transport | | |
| 11.2 | Number of Homes including shelters close to schools ² | | |

² As per requirements of RTE Act 2009.

Note: 1. Grey background indicates 'Essential', 2. White background indicates 'Desirable'

* 1st Quarter ending on 30th June, 2nd Quarter ending on 30th September, 3rd Quarter ending on 31st December and 4th Quarter ending on 31st March

Table No. 11: INFRASTRUCTURE & FACILITIES FOR HOMES/SHELTERS/SPECIALISED ADOPTION AGENCIES

| | | Quarter Ending (I/ II/ III/ IV)* | | | |
|------------|--|----------------------------------|----------------|----------------|------------------------|
| 11.3 | Number of Homes including shelters connected to colleges by public transport | | | | |
| 11.4 | Number of Homes including shelters and SAAs within 5 km radius of ICPS | | | | |
| 12. | Recreation | | | | |
| 12.1 | Number of Homes including shelters and SAA that have indoor games for children. | | | | |
| | | Numbers | Remarks | | |
| 12.2 | Number of Homes including shelters and SAA that have special programmes for Sundays and holidays | | | | |
| 12.3 | Number of Homes including shelters and SAAs that have regular physical exercise PT/Yoga/ etc | | | | |
| 13. | Security of Children | | | | |
| 13.1 | Number of Homes including shelters and SAAs with security measures | | | | |
| 13.2 | Number of Homes including shelters and SAAs with security measures | | | | |
| 14. | Management & Monitoring of Homes including shelters and SAAs | | | | |
| 14.1 | Number of Homes including shelters and SAAs with management and monitoring measures | | | | |
| 14.2 | Number of Homes including shelters and SAAs with management and monitoring measures | | | | |
| 14.5 | Number of Homes including shelters and SAAs with management and monitoring measures | Once in 3 mths | Once in 6 mths | Once in a Year | Others please describe |
| | | | | | |
| 15. | Number of Homes that have recruited staff as Sanctioned under the ICPS Scheme | Number | Remarks | | |
| 16. | Number of Open Shelters that have recruited staff as Sanctioned under the ICPS Scheme | | | | |
| 17. | Number of SAAs that have recruited the staff as Sanctioned under the ICPS Scheme | | | | |

* 1st Quarter ending on 30th June, 2nd Quarter ending on 30th September, 3rd Quarter ending on 31st December and 4th Quarter ending on 31st March

Table No. 8 : DETAILS OF CHILDREN IN THE SPONSORSHIP PROGRAMME

| | IRISKA | | TOTAL | | OVERSEAS | | GRAND TOTAL | |
|---|---|----------|------------|----------|------------|----------|-------------|----------|
| | IV | IV/IV/V* | IV | IV/IV/V* | IV | IV/IV/V* | IV | IV/IV/V* |
| 1 | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| 2 | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| 3 | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| 4 | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| 5 | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | i) ISC | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | ii) ST | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | iii) OBC | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | iv) Minority | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | v) Foreign National (illegal migrant/trafficked) vi) Not Known | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| 6 | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | a) [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | b) [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| 7 | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| 8 | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |

Please Note: A child may belong to more than one category for example a child may belong to SC category and be physically challenged
 * 1st Quarter ending on 30th June, 2nd Quarter ending on 30th September, 3rd Quarter ending on 31st December and 4th Quarter ending on 31st March
 **except in special instances of disability or illness of the child

2004 10 11

Table No. 9 : DETAILS OF CHILDREN IN FOSTER-CARE

Quarter Ending (I/ II/ III/ IV)*

| 1 | AGE COMPLETED IN YEARS | | | | | | | | | | | |
|------------------------------------|------------------------|---|---|---|---|---|---|---|---|---|----|----|
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 2 | [REDACTED] | | | | | | | | | | | |
| 3 | [REDACTED] | | | | | | | | | | | |
| 4 | [REDACTED] | | | | | | | | | | | |
| 5 | [REDACTED] | | | | | | | | | | | |
| 2+3+4+5 | | | | | | | | | | | | |
| 6 | [REDACTED] | | | | | | | | | | | |
| i) Kinship foster care | | | | | | | | | | | | |
| ii) Foster care outside the family | | | | | | | | | | | | |
| 7 | [REDACTED] | | | | | | | | | | | |

* 1st Quarter ending on 30th June, 2nd Quarter ending on 30th September, 3rd Quarter ending on 31st December and 4th Quarter ending on 31st March

contd... Table No. 9

| 8 | 9 | 10 | 11 | 12 |
|---|--|---|--|------------------------------------|
| i SC ii ST iii OBC iv Minority v Foreign National (illegal migrant / trafficked) vi Others | a i Child from an institution ii Child without parental care/without adult support b i Children infected/affected by HIV and AIDS ii Mentally Challenged iii Physically Challenged c i Abused/Exploited ii Any other (please specify) | i Prevention of Vulnerability ii Support for de-institutionalisation iii Any other (please specify) | i The child has stopped going to school/anganwadi* ii Child has to be re-institutionalised iii Child has completed 18 yrs of age iv Child has completed education v Evidence of exploitation of the child vi Due to Death vii Any other (please specify) | Number of Children supported for > |

Please Note: A child may belong to more than one category for example a child may be abused and physically challenged
 *except in special instances of disability or illness of the child

Table No. 10 : DETAILS OF CHILDREN IN AFTERCARE

Quarter Ending (I/ II/ III/ IV)*

| | I | | | | II | | | | III | | | | IV | | | |
|---|--|-----|-----|-------|-----|-----|-----|-------|-----|-----|-----|-------|-----|-----|-----|-------|
| | Jan | Feb | Mar | Total | Jan | Feb | Mar | Total | Jan | Feb | Mar | Total | Jan | Feb | Mar | Total |
| 1 | Total Number of Children in After Care | | | | | | | | | | | | | | | |
| 2 | New cases of children taken for Aftercare during the quarter reported upon | | | | | | | | | | | | | | | |
| 3 | Aftercare Completed during the quarter reported upon | | | | | | | | | | | | | | | |
| 4 | Total number of children in Aftercare on last day of the quarter reported upon | | | | | | | | | | | | | | | |

| 5 | I | | | | II | | | | III | | | | IV | | | |
|-----|---------------------------------|-----|-----|-------|-----|-----|-----|-------|-----|-----|-----|-------|-----|-----|-----|-------|
| | Jan | Feb | Mar | Total | Jan | Feb | Mar | Total | Jan | Feb | Mar | Total | Jan | Feb | Mar | Total |
| i | Financial Independence | | | | | | | | | | | | | | | |
| ii | Found Alternative Accommodation | | | | | | | | | | | | | | | |
| iii | Married | | | | | | | | | | | | | | | |
| iv | Due to Death | | | | | | | | | | | | | | | |
| v | Any other | | | | | | | | | | | | | | | |

| 6 | I | | | | II | | | | III | | | | IV | | | |
|-----|---|-----|-----|-------|-----|-----|-----|-------|-----|-----|-----|-------|-----|-----|-----|-------|
| | Jan | Feb | Mar | Total | Jan | Feb | Mar | Total | Jan | Feb | Mar | Total | Jan | Feb | Mar | Total |
| i | SC | | | | | | | | | | | | | | | |
| ii | ST | | | | | | | | | | | | | | | |
| iii | OBC | | | | | | | | | | | | | | | |
| iv | Minority | | | | | | | | | | | | | | | |
| v | Foreign National (illegal migrant/trafficked) | | | | | | | | | | | | | | | |
| vi | Others | | | | | | | | | | | | | | | |

* 1st Quarter ending on 30th June, 2nd Quarter ending on 30th September, 3rd Quarter ending on 31st December and 4th Quarter ending on 31st March

Quarter Ending (I/ II/ III/ IV)*

| A. Constitution of CWCs | | | | | |
|-------------------------|----|---|-------------------|-------------------|-----------------------------|
| | | | | Numbers | Remarks |
| | 1 | Number of Child Welfare Committees required to be constituted in the State | | | |
| | 2 | Number of Child Welfare Committees available on first day of the quarter | | | |
| | 3 | Number of Child Welfare Committees completing tenure during the quarter. | | | |
| | 4 | Number of Child Welfare Committees constituted during the quarter. | | | |
| | 5 | Number of Child Welfare Committees yet to be constituted as on last day of the quarter | | | |
| B. Training of Members | | | | | |
| | 1. | Total number of members of <u>all</u> CWCs in the State. | | | |
| | 2. | Number of members out of the above who have received training/orientation on JJ Act/ICPS | | | |
| | 3. | Number of members out of the above who are YET CV to be given training/orientation in the next quarter. | | | |
| C. Pendency of Cases | | | | | |
| | 1 | Number of CNCP cases carried forward from the last quarter. | | | |
| | 2 | Number of new CNCP cases presented to the CWC during the quarter | | | |
| | 3 | Number of CNCP cases disposed during the quarter. | | | |
| | 4. | Number of cases carried forward to the next quarter . | | | |
| | 5. | Cases pending as on last day of quarter | | | |
| | | <i>Less than 3 months</i> | <i>3-4 months</i> | <i>4-8 months</i> | <i>8-12 months</i> |
| | | | | | <i>More than 12 months*</i> |

Please provide separate sheets with details for cases pending over 12 months

* 1st Quarter ending on 30th June, 2nd Quarter ending on 30th September, 3rd Quarter ending on 31st December and 4th Quarter ending on 31st March

Quarter Ending (I/ II/ III/ IV)*

| | | Numbers | | | Remarks |
|--|---|-------------------|-------------------|--------------------|----------------------------|
| D. Details of Disposal of Cases | | | | | |
| 1. | Number of children restored to their family | | | | |
| 2. | Number of children sent to children's homes | | | | |
| 3. | Number of children sent to SAA | | | | |
| 4. | Number of children sent to other Districts | | | | |
| 5. | Number of children sent to other States. | | | | |
| 6. | Any Other, give details | | | | |
| E. Number of Children declared 'Free for Adoption' | | | | | |
| 1. | Number of pending cases carried forward from the previous quarter | | | | |
| 2. | Number of new cases during the quarter. | | | | |
| 3. | Number of cases declared 'free for adoption' during the quarter | | | | |
| 4. | Number of cases carried forward to the next quarter. | | | | |
| 5. | Cases pending as on last day of quarter for declaring a child 'free for adoption' | | | | |
| | <i>Less than 3 months</i> | <i>3-4 months</i> | <i>4-8 months</i> | <i>8-12 months</i> | <i>More than 12 months</i> |
| | | | | | |
| F. Details of Children referred to Sponsorship & Foster care Committees | | | | | |
| 1. | Number of children referred for sponsorship committee. | | | | |
| 2. | Number of children referred for foster Care committee. | | | | |
| G. Sitzings of CWCs During the Quarter | | | | | |
| 1. | Total number of sittings of <u>all</u> CWCs expected to be held. | | | | |
| 2. | Number of sittings of all CWCs held. | | | | |

* 1st Quarter ending on 30th June, 2nd Quarter ending on 30th September, 3rd Quarter ending on 31st December and 4th Quarter ending on 31st March

Quarter Ending (I/ II/ III/ IV)*

| D. Details of cases disposed during the quarter | | Numbers | Remarks |
|--|--|---------|---------|
| 1. | Number of children discharged to family | | |
| 2. | Number of children allowed to go home after advice/admonition | | |
| 3. | Number of children directed to go for counselling | | |
| 4. | Number of children directed to perform community Service | | |
| 5. | Number of children directed to pay fine | | |
| 6. | Number of children directed to be released on probation for good conduct | | |
| 7. | Number of children released on Bail | | |
| 8. | Number of children transferred to Place of Safety | | |
| 9. | Number of children sent to Special Homes. | | |
| 10. | Any other, give details. | | |
| E. Number of Children referred for Non-Institutional Care during the quarter | | | |
| 1. | Number of children referred for sponsorship committees. | | |
| 2. | Number of children referred for foster Care committees. | | |
| F. Sitzings of JJBs during the quarter | | | |
| 1. | Total number of sittings of <u>all</u> JJBs expected to be held. | | |
| 2. | Number of sittings of all JJBs held. | | |

* 1st Quarter ending on 30th June, 2nd Quarter ending on 30th September, 3rd Quarter ending on 31st December and 4th Quarter ending on 31st March

Table No. 13- Juvenile Justice Board (JJB)

Quarter Ending (I/ II/ III/ IV)*

| A Constitution of JJBs | | | | |
|-------------------------------|--|-----------------|-----------------|--------------------------|
| | | | Numbers | Remarks |
| 1 | Number of Juvenile Justice Boards required to be constituted in the State | | | |
| 2 | Number of Juvenile Justice Boards available on first day of the quarter | | | |
| 3 | No. of Juvenile Justice Boards completing tenure during the quarter. | | | |
| 4 | Number of Juvenile Justice Boards constituted during the quarter. | | | |
| 5 | No. of Juvenile Justice Boards yet to be constituted as on last day of the quarter | | | |
| B Training of Members | | | | |
| 1. | Total number of members of <u>all JJBs</u> in the State. | | | |
| 2. | Number of members out of the above who have received training/orientation on JJ Act/ICPS | | | |
| 3. | Number of members out of the above who are yet to be given training. | | | |
| C Pendency of Cases | | | | |
| 1 | Number of cases carried forward from the last quarter. | | | |
| 2 | Number of new cases presented to the JJBs during the quarter | | | |
| 3 | Number of cases disposed during the quarter. | | | |
| 4. | Number of cases carried forward to the next quarter. | | | |
| 5. | Cases pending as on last day of quarter | | | |
| | <i>Less than 4 mths</i> | <i>4-8 mths</i> | <i>8-12mths</i> | <i>More than 12 mths</i> |
| | | | | |

* 1st Quarter ending on 30th June, 2nd Quarter ending on 30th September, 3rd Quarter ending on 31st December and 4th Quarter ending on 31st March